

# Institution Data



## Bureau for Private Postsecondary Education Department of Consumer Affairs

### 2021 Annual Report

### Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2021 BPPE Annual Report - Institution - General Information

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Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year \*

**2021**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**2700541**

3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**CentralCoastCollege**

4. Street Address (Physical Location) \*

**111 E. Navajo Dr., Suite 100**

5. City \*

**Salinas**

6. State \*

**CA**

7. Zip Code \*

**93906**

8. Select the type of business organization for this institution

**For profit corporation**

9. Number of Branch Locations \*

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

**0**

10. Number of Satellite Locations \*

Indicate the number of branch locations associated with the main location or branch location. If none, enter zero ("0")

**0**

## Graduate Identification Data

### 2021 BPPE Annual Report - Institution - Graduate Identification Data

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New Reporting Requirement: California Education Code section 94892.6 requires that institutions approved to operate by the Bureau collect, retain, and report specified information about each graduate completing a program on or after January 1, 2020. This includes identifying information for each graduate along with information about the program from which they graduated and the amount of student loan debt borrowed.

Pursuant to Title 5, California Code of Regulations section 74110, beginning in 2022 institutions will report this information to the Bureau annually through the Annual Report submission process. In the first reporting year, institutions shall provide information for each student who graduated from the institution's education program(s) between January 1, 2020 and December 31, 2021. In subsequent reporting years, institutions will report information only for students who graduated in the prior calendar year.

The AR\_LaborMarketData\_2021 reporting template linked below includes details about the data required to be reported for each student who graduated from the institution's education program(s) between January 1, 2020 and December 31, 2021. Click on the link to the template and save to your computer to fill out. After adding the required information to the "Data" tab, press the "Select files" button at the bottom of the portal Graduate Identification Data page to upload and attach your completed AR\_LaborMarketData\_2021 report to the institution's Annual Report submission. Uploaded files must be Excel or CSV formats.

Please contact Jennifer Jones ([Jennifer.jones@dca.ca.gov](mailto:Jennifer.jones@dca.ca.gov)) with questions about this requirement.

[AR\\_LaborMarketData\\_2021.xlsx](#)

Upload completed Excel or CSV  
here \*

**AR\_LaborMarketData\_2021.xlsx**

## Fees / Accreditation

### 2021 BPPE Annual Report - Institution - Fees/Accreditation

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Display Instructions for #11 - #14 (Toggle)

**Not Checked**

11a. Is this institution current with all assessments to  
the Student Tuition Recovery Fund? \*

**Yes**

11b. Is this institution current on Annual Fees? \*

**Yes**

12. Is your institution accredited by an accrediting agency/agencies recognized by the  
United States Department of Education? \*

**Yes**

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

**FOR PC USERS:** While using the mouse to select items, make sure you hold down the  
Control (Ctrl) key.

**FOR MAC USERS:** While using the mouse to select items, make sure you hold down the  
Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) \*

**Accrediting Council for Continuing Education and Training**

13. If your institution has specialized accreditation from a recognized United States  
Department of Education approved specialized/programmatic accreditor, list the  
accreditation below.

**American Veterinary Medical Association**

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. \*

**No**

## Financial

### 2021 BPPE Annual Report - Institution - Financial

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For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)

**Not Checked**

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) \*

**Yes**

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? \*

**\$2,623,595.80**

16. Does your institution participate in veterans' financial aid education programs? \*

**Yes**

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? \*

**\$95,070.75**

17. Does your institution participate in the Cal Grant program? \*

**Yes**

17a. What is the total amount of Cal Grant Funds received by your institution in this Reporting Year? \*

**\$164,655.88**

18. Is your institution on California's Eligible Training Provider List (ETPL)? \*

**Yes**

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? \*

**Yes**

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? \*

**\$26,412.16**

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) \*

**Yes**

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. \*

**Vocational Rehab**

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

**\$6,610.00**

21. Provide the percentage of institutional income during this Reporting Year derived from public funding. \*  
If none, indicate "0".

**77**

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) \*

**Yes**

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

**Private Loans**

23. The percentage of institutional income in the reporting year derived from any non-government financial aid. \*

**23**

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. \*

If Not Applicable, indicate "0".

1

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. \*

If none, indicate "0".

91

26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. \*

\$7,845.00

## Offerings

### 2021 BPPE Annual Report - Institution - Offerings

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Display Instructions for #27 - #37 (Toggle)

**Checked**

## Instructions

[\(Printer Friendly Annual Report Instructions Document\)](#)

**27. Total number of students enrolled at this institution in the reporting year.** Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period) January 1st through December 31st.

**28. Number of Doctorate Degree Programs Offered?** Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students)

**29. Number of Students enrolled in Doctorate programs at this institution?** Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period.

**30. Number of Master Degree Programs Offered?** Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students)

**31. Number of Students enrolled in Master programs at this institution?** Indicate the number of students enrolled and/or active in all Master programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period.

**32. Number of Bachelor Degree Programs Offered?** Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students)

**33. Number of Students enrolled in Bachelor programs at this institution?** Indicate the number of students enrolled and/or active in all Bachelor programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period.

**34. Number of Associate Degree Programs Offered?** Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students)

**35. Number of Students enrolled in Associate programs at this institution?** Indicate the number of students enrolled and/or active in all Associate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period.

**36. Number of Diploma or Certificate Programs Offered?** Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students)

**37. Number of Students enrolled in diploma or certificate programs at this institution?** Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period.

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27. Total number of students enrolled at this institution in the reporting year. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period)

January 1st through December 31st . \*

If none, indicate "0".

**614**

**28. Number of Doctorate Degree Programs Offered?**

Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**0**

**29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \***

If none, indicate "0".

**0**

**30. Number of Master Degree Programs Offered?**

Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**0**

**31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \***

If none, indicate "0".

**0**

**32. Number of Bachelor Degree Programs Offered?**

Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**0**

**33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \***

If none, indicate "0".

**0**



**34. Number of Associate Degree Programs Offered?**

Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**1**

**35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \***

If none, indicate "0".

**11**

**36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) \***

If none, indicate "0".

**11**

**37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \***

If none, indicate "0".

**603**

Total Program Count

**12**

## Website / Uploads

### 2021 BPPE Annual Report - Institution - Website and Required Uploads

**An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report**

**submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)\*\*.**

**\*\*The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.**

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

**[www.centralcoastcollege.edu](http://www.centralcoastcollege.edu)**

38. Upload School Performance Fact Sheet \*

Required file format = PDF

**2021 BPPE ALL SPFS CCC.pdf**

39. Upload Catalog \*

Required file format = PDF

**CCC Catalog Updated 11 8 21.pdf**

40. Upload Enrollment Agreement \*

Required file format = PDF

**CCC EA 220413.pdf**

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The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

41. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2021 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2021 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2021**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**2700541**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**CentralCoastCollege**

## Program Name

## 2021 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Advanced Phlebotomy**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Other**

5a. If "Other" was indicated in #5, please specify \*

**Avocational**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

## Financial and Graduation

### 2021 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**13**

9. Total Charges for this Program \*

**\$1,890.00**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**13**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**13**

14. Number of On-time Graduates \*

If none, indicate "0".

**13**

15. Completion Rate

This is a calculated field based on #14 and #13.

**100**

16. 150% Graduates?

**13**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**100**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2021 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**0**

20. Graduates Employed in the Field \*

If none, indicate "0".

**0**

21. Placement Rate

This is a calculated field based on #17 and #18.

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**0**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**0**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2021 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2021 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2021 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

#### 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**0**

#### 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**0**

#### 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$80,001 - \$85,000 \*

\$85,001 - \$90,000 \*

0

0

\$90,001 - \$95,000 \*

\$95,001 - \$100,000 \*

0

0

Over \$100,000 \*

0



# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2021 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2021 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2021**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**2700541**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**CentralCoastCollege**

## Program Name

## 2021 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)  
**Not Checked**

4. Name of Program \*

**Business Administrative Specialist**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**Administrative Assistant and Secretarial Science, General.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**43-6011 - Executive Secretaries and Executive Administrative Assistants**

## Financial and Graduation

### 2021 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)  
**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*  
If none, indicate "0".

**10**

9. Total Charges for this Program \*

**\$14,625.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**80**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**100**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**15**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**15**

14. Number of On-time Graduates \*

If none, indicate "0".

**4**

15. Completion Rate

This is a calculated field based on #14 and #13.

**26.66667**

16. 150% Graduates?

**10**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**66.66667**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2021 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**9**

20. Graduates Employed in the Field \*

If none, indicate "0".

**9**

21. Placement Rate

This is a calculated field based on #17 and #18.

**100**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**9**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**9**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2021 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2021 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

# Salary Data

## 2021 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)  
Not Checked

43. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.  
9

44. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.  
9

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:  
  
For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	1
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
3	4
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
1	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2021 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2021 BPPE Annual Report - Program - Institution Data

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**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2021**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**2700541**

**3. Institution Name (auto-populated) \***

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**CentralCoastCollege**

## Program Name

## 2021 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Basic Skills Development**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Other**

5a. If "Other" was indicated in #5, please specify \*

**Avocational**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

## Financial and Graduation

### 2021 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**0**

9. Total Charges for this Program \*

**\$500.00**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**



12. Number of Students Who Began the Program \*

If none, indicate "0".

0

13. Number of Students Available for Graduation \*

If none, indicate "0".

0

14. Number of On-time Graduates \*

If none, indicate "0".

0

15. Completion Rate

This is a calculated field based on #14 and #13.

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

16. 150% Graduates?

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

No

## Placement Data

### 2021 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

0

20. Graduates Employed in the Field \*

If none, indicate "0".

0

21. Placement Rate

This is a calculated field based on #17 and #18.

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

0

22b. at least 30 hours per week \*

If none, indicate "0".

0

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**0**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2021 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2021 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2021 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

#### 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**0**

#### 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**0**

#### 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2021 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2021 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2021**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**2700541**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**CentralCoastCollege**

## Program Name

## 2021 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Computer Specialist: Accounting**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**52.0302 - Accounting Technology/Technician and Bookkeeping.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**43-3031 - Bookkeeping, Accounting, and Auditing Clerks**

## Financial and Graduation

### 2021 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**13**

9. Total Charges for this Program \*

**\$14,140.00**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**80**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**84**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**16**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**16**

14. Number of On-time Graduates \*

If none, indicate "0".

**7**

15. Completion Rate

This is a calculated field based on #14 and #13.

**43.75**

16. 150% Graduates?

**13**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**81.25**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2021 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**12**

20. Graduates Employed in the Field \*

If none, indicate "0".

**10**

21. Placement Rate

This is a calculated field based on #17 and #18.

**83.33333**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**10**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**10**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2021 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2021 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*



**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2021 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

#### 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**12**

#### 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**10**

#### 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>1</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>0</b>	<b>1</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>2</b>	<b>2</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>0</b>	<b>1</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>1</b>	<b>0</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>0</b>	<b>0</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>0</b>	<b>0</b>

\$80,001 - \$85,000 \*

1

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

1

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2021 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2021 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2021**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**2700541**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**CentralCoastCollege**

## Program Name

## 2021 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)  
**Not Checked**

4. Name of Program \*

**Medical Assisting**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0716 - Medical Administrative/Executive Assistant and Medical Secretary.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**31-9092 - Medical Assistants**

## Financial and Graduation

### 2021 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)  
**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**116**

9. Total Charges for this Program \*

**\$17,190.00**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**77**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**84**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**140**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**140**

14. Number of On-time Graduates \*

If none, indicate "0".

**66**

15. Completion Rate

This is a calculated field based on #14 and #13.

**47.14286**

16. 150% Graduates?

**116**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**82.85714**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2021 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**105**

20. Graduates Employed in the Field \*

If none, indicate "0".

**87**

21. Placement Rate

This is a calculated field based on #17 and #18.

**82.85714**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**87**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*  
If none, indicate "0".

87

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*  
If none, indicate "0".

0

23c. Freelance/self-employed \*  
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*  
If none, indicate "0".

0

# Allied Health

## 2021 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)  
**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*  
**Yes**

24a. Select the Allied Health Professions requiring clinical training.  
**Medical Assistant**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Nam e	Total Number of Students	Number of St udents Profici ent in Langua ges Other tha n English
-----------	-----------------------	------------------	-----------------------------	---

Access Famil y Healthcare	Medical Assis ting	3	3
Allergy & Asth ma	Medical Assis ting	1	1
Athena-OBG YN	Medical Assis ting	1	1
California Pai n Consultants	Medical Assis ting	1	1
Castroville Ch iropractor Clin ic	Medical Assis ting	2	2
Central Valley Cardiovascula r	Medical Assis ting	1	0
Clinica De Sal ud	Medical Assis ting	18	18
Doctors on D uty	Medical Assis ting	22	20
Dr. Oriba	Medical Assis ting	1	0
Dr. Sharma R avin	Medical Assis ting	1	1
Dr. Zewert	Medical Assis ting	1	1
Elite Wellness Center	Medical Assis ting	2	12
Family Care Medical Grou p	Medical Assis ting	1	1
Family Practic e(Dr. Huerta)	Medical Assis ting	1	1
Internal Medic ine(Dr.Edmun d)	Medical Assis ting	1	0
Jiva Health	Medical Assis ting	1	1
Los Palos Ga stroenterology	Medical Assis ting	1	1
Mission Healt hCare	Medical Assis ting	3	3
MOGO	Medical Assis ting	1	0
Montage Medi	Medical Assis	11	10

cal Group	ting		
Monterey Bay GI	Medical Assis ting	3	3
Monterey Pen insula Pediatri c	Medical Assis ting	1	1
Pacific Cance r Care	Medical Assis ting	7	5
Pacific Coast Pediatrics	Medical Assis ting	1	1
Pinnacle Heal th Care	Medical Assis ting	2	2
Plazita Medic al Clinic	Medical Assis ting	2	2
Salinas Valley Memorial Clini cs	Medical Assis ting	19	19
Salud Para La Gente	Medical Assis ting	2	2
San Benito H ealth Foundati on	Medical Assis ting	1	1
Soledad Medi cal Clinic	Medical Assis ting	1	1
Sun Street Ce nter	Medical Assis ting	1	0
WorkWell Me dical Group	Medical Assis ting	1	1

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensat ion Amount	Type of Consideration

## Exam Passage Rate

### 2021 BPPE Annual Report - Program - Exam Passage



## Rate

Display Instructions for #26 (Toggle)  
**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2021 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)  
**Not Checked**

43. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.

**105**

44. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.

**87**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>0</b>	<b>2</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>28</b>	<b>25</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>18</b>	<b>4</b>

\$50,001 - \$55,000 \*  
**0**  
\$60,001 - \$65,000 \*  
**2**  
\$70,001 - \$75,000 \*  
**0**  
\$80,001 - \$85,000 \*  
**0**  
\$90,001 - \$95,000 \*  
**0**  
Over \$100,000 \*  
**0**

\$55,001 - \$60,000 \*  
**1**  
\$65,001 - \$70,000 \*  
**0**  
\$75,001 - \$80,000 \*  
**0**  
\$85,001 - \$90,000 \*  
**0**  
\$95,001 - \$100,000 \*  
**0**

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2021 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2021 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2021**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**2700541**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**CentralCoastCollege**

## Program Name

## 2021 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)  
**Not Checked**

4. Name of Program \*

**Medical Administrative Assistant**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0716 - Medical Administrative/Executive Assistant and Medical Secretary.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**43-3021 - Billing and Posting Clerks**

## Financial and Graduation

### 2021 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)  
**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*  
If none, indicate "0".

**6**

9. Total Charges for this Program \*

**\$14,945.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**70**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**100**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**12**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**12**

14. Number of On-time Graduates \*

If none, indicate "0".

**3**

15. Completion Rate

This is a calculated field based on #14 and #13.

**25**

16. 150% Graduates?

**6**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**50**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2021 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**5**

20. Graduates Employed in the Field \*

If none, indicate "0".

**4**

21. Placement Rate

This is a calculated field based on #17 and #18.

**80**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**4**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**4**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2021 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2021 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

# Salary Data

## 2021 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)  
Not Checked

43. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.  
5

44. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.  
4

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:  
  
For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
2	1
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
1	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0



# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2021 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2021 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2021**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**2700541**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**CentralCoastCollege**

## Program Name

## 2021 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Nursing Assistant**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Other**

5a. If "Other" was indicated in #5, please specify \*

**Avocational**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.1614 - Nurse/Nursing Assistant/Aide and Patient Care Assistant.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**31-1131 - Nursing Assistants**

## Financial and Graduation

### 2021 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**45**

9. Total Charges for this Program \*

**\$3,015.00**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**45**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**45**

14. Number of On-time Graduates \*

If none, indicate "0".

**45**

15. Completion Rate

This is a calculated field based on #14 and #13.

**100**

16. 150% Graduates?

**45**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**100**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2021 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**43**

20. Graduates Employed in the Field \*

If none, indicate "0".

**31**

21. Placement Rate

This is a calculated field based on #17 and #18.

**72.09302**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**4**

22b. at least 30 hours per week \*

If none, indicate "0".

**27**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*  
If none, indicate "0".

31

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*  
If none, indicate "0".

0

23c. Freelance/self-employed \*  
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*  
If none, indicate "0".

0

# Allied Health

## 2021 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)  
**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*  
**Yes**

24a. Select the Allied Health Professions requiring clinical training.  
**Certified Nurse Assistant**

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Nam e	Total Number of Students	Number of St udents Profici ent in Langua ges Other tha n English
-----------	-----------------------	------------------	-----------------------------	---

Windor the Ri dge	No Data	Nursing Assis tant	45	33
----------------------	---------	-----------------------	----	----

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensat ion Amount	Type of Consideration

## Exam Passage Rate

### 2021 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)  
**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate - Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2021 BPPE Annual Report - Program - Exam Passage Rate Data - 2020

Display Instructions for #27-34 (Toggle)  
**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**CDPH**

28. Name of State Exam \*

**NHA**

29. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**21**

30. Number Who Passed the State Exam \*  
If none, indicate "0".

**20**

31. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**1**

32. Passage Rate  
This is a calculated field based on #25 and #26.

**95.2381**

33. Is this data from the State  
licensing agency that administered  
the exam? \*

**Yes**

33a. Name of Agency \*

**CDPH**

## Exam Passage Rate - Year 2

### 2021 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this field \*

**CDPH**

36. Name of State Exam \*

**NHA**

37. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**45**

38. Number Who Passed the State Exam \*  
If none, indicate "0".

**43**

39. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**2**

40. Passage Rate  
This is a calculated field based on #33 and #34.

**95.55556**

41. Is this data from the State licensing agency that administered the State exam? \*

**Yes**

41a. Name of Agency \*

**CDPH**

## Salary Data

### 2021 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

**43. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

**43**

**44. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

**31**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	4
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
7	19
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	1
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	



# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2021 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2021 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2021**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**2700541**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**CentralCoastCollege**

## Program Name

## 2021 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Phlebotomy Technician**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Other**

5a. If "Other" was indicated in #5, please specify \*

**Avocational**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

## Financial and Graduation

### 2021 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**17**

9. Total Charges for this Program \*

**\$3,958.43**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**21**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**21**

14. Number of On-time Graduates \*

If none, indicate "0".

**1**

15. Completion Rate

This is a calculated field based on #14 and #13.

**4.7619**

16. 150% Graduates?

**17**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**80.95238**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2021 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**0**

20. Graduates Employed in the Field \*

If none, indicate "0".

**0**

21. Placement Rate

This is a calculated field based on #17 and #18.

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**0**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*  
If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

0

23c. Freelance/self-employed \*  
If none, indicate "0".

0

23d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

0

# Allied Health

## 2021 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)  
**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the  
following allied health professionals that requires clinical training? \*  
**Yes**

24a. Select the Allied Health Professions requiring clinical training.  
**Phlebotomy**

24b. Enter the name(s) of clinical site(s). Enter the License number or  
Employer Identification number, program name, total number of students and  
the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Nam e	Total Number of Students	Number of St udents Profici ent in Langua ges Other tha n English
-----------	-----------------------	------------------	-----------------------------	---

Arc Point Labs	No Data	Phlebotomy Technician	1	1
Doctors on Duty	No Data	Phlebotomy Technician	1	1
Primecare Medical Group	No Data	Phlebotomy Technician	6	4
Salinas Valley Memorial Hospital	No Data	Phlebotomy Technician	7	3
Soledad Medical Clinic	No Data	Phlebotomy Technician	2	2

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration

## Exam Passage Rate

### 2021 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

# Exam Passage Rate - Year 1

## 2021 BPPE Annual Report - Program - Exam Passage Rate Data - 2020

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**CDPH**

28. Name of State Exam \*

**NCPT**

29. Number of Graduates Taking State Exam \*

If none, indicate "0".

**18**

30. Number Who Passed the State Exam \*

If none, indicate "0".

**16**

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

**2**

32. Passage Rate

This is a calculated field based on #25 and #26.

**88.88889**

33. Is this data from the State licensing agency that administered the exam? \*

**Yes**

33a. Name of Agency \*

**CDPH**

# Exam Passage Rate - Year 2

## 2021 BPPE Annual Report - Program - Exam Passage

## Rate Data - 2021

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this field \*

**CDPH**

36. Name of State Exam \*

**NCPT**

37. Number of Graduates Taking State Exam \*

If none, indicate "0".

**16**

38. Number Who Passed the State Exam \*

If none, indicate "0".

**15**

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**1**

40. Passage Rate

This is a calculated field based on #33 and #34.

**93.75**

41. Is this data from the State licensing agency that administered the State exam? \*

**Yes**

41a. Name of Agency \*

**CDPH**

## Salary Data

### 2021 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.  
**0**

44. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.  
**0**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>0</b>	<b>0</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>0</b>	<b>0</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>0</b>	<b>0</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>0</b>	<b>0</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>0</b>	<b>0</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>0</b>	<b>0</b>
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
<b>0</b>	<b>0</b>
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
<b>0</b>	<b>0</b>
Over \$100,000 *	
<b>0</b>	



# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2021 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2021 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2021**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**2700541**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**CentralCoastCollege**

## Program Name

## 2021 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Ultrasound Technician**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**Diagnostic Medical Sonography/Sonographer and Ultrasound Technician.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**29-2032 - Diagnostic Medical Sonographers**

## Financial and Graduation

### 2021 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**0**

9. Total Charges for this Program \*

**\$43,430.00**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

12. Number of Students Who Began the Program \*

If none, indicate "0".

0

13. Number of Students Available for Graduation \*

If none, indicate "0".

0

14. Number of On-time Graduates \*

If none, indicate "0".

0

15. Completion Rate

This is a calculated field based on #14 and #13.

16. 150% Graduates?

0

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

## Placement Data

### 2021 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

0

20. Graduates Employed in the Field \*

If none, indicate "0".

0

21. Placement Rate

This is a calculated field based on #17 and #18.

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

0

22b. at least 30 hours per week \*

If none, indicate "0".

0

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**0**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2021 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2021 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

# Salary Data

## 2021 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)  
Not Checked

43. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.  
0

44. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.  
0

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:  
  
For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2021 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2021 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2021**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**2700541**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**CentralCoastCollege**

## Program Name

## 2021 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Ultrasound Technician Associate of Applied Science**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Associate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**Diagnostic Medical Sonography/Sonographer and Ultrasound Technician.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**29-2032 - Diagnostic Medical Sonographers**

## Financial and Graduation

### 2021 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**0**

9. Total Charges for this Program \*

**\$54,680.00**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**



12. Number of Students Who Began the Program \*

If none, indicate "0".

0

13. Number of Students Available for Graduation \*

If none, indicate "0".

0

14. Number of On-time Graduates \*

If none, indicate "0".

0

15. Completion Rate

This is a calculated field based on #14 and #13.

16. 150% Graduates?

0

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

No

## Placement Data

### 2021 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

0

20. Graduates Employed in the Field \*

If none, indicate "0".

0

21. Placement Rate

This is a calculated field based on #17 and #18.

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

0

22b. at least 30 hours per week \*

If none, indicate "0".

0

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**0**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2021 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2021 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

# Salary Data

## 2021 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)  
Not Checked

43. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.  
0

44. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.  
0

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:  
  
For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2021 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2021 BPPE Annual Report - Program - Institution Data

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**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2021**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**2700541**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**CentralCoastCollege**

## Program Name

## 2021 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Veterinary Assisting**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Associate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**51.0808 - Veterinary/Animal Health Technology/Technician and Veterinary Assistant.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**31-9096 - Veterinary Assistants and Laboratory Animal Caretakers**

## Financial and Graduation

### 2021 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**29**

9. Total Charges for this Program \*

**\$15,306.65**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**75**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**72**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**40**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**40**

14. Number of On-time Graduates \*

If none, indicate "0".

**15**

15. Completion Rate

This is a calculated field based on #14 and #13.

**37.5**

16. 150% Graduates?

**29**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**72.5**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2021 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**26**

20. Graduates Employed in the Field \*

If none, indicate "0".

**21**

21. Placement Rate

This is a calculated field based on #17 and #18.

**80.76923**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**1**

22b. at least 30 hours per week \*

If none, indicate "0".

**20**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**21**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2021 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2021 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*



**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2021 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #43-45 (Toggle)

**Not Checked**

#### 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**26**

#### 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**21**

#### 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	1
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	9
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
8	3
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0

# Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2021 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2021 BPPE Annual Report - Program - Institution Data

---

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

**1. Report Year \***

**2021**

**2. Institution Code \***

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**2700541**

**3. Institution Name (auto-populated) \***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**CentralCoastCollege**

## Program Name

## 2021 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)  
**Not Checked**

4. Name of Program \*  
**Veterinary Technology Associate of Applied Science**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*  
**Associate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)  
**51.0808 - Veterinary/Animal Health Technology/Technician and Veterinary Assistant.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)  
**29-2056 - Veterinary Technologists and Technicians**

## Financial and Graduation

### 2021 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)  
**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded * If none, indicate "0". <b>3</b>	9. Total Charges for this Program * <b>\$33,240.71</b>
10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program * <b>66</b>	11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program * <b>66</b>

12. Number of Students Who Began the Program \*

If none, indicate "0".

**3**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**3**

14. Number of On-time Graduates \*

If none, indicate "0".

**0**

15. Completion Rate

This is a calculated field based on #14 and #13.

**0**

16. 150% Graduates?

**3**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**100**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2021 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**2**

20. Graduates Employed in the Field \*

If none, indicate "0".

**2**

21. Placement Rate

This is a calculated field based on #17 and #18.

**100**

---

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**2**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**2**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2021 BPPE Annual Report - Program - Allied Health Professionals

---

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2021 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2021 BPPE Annual Report - Program - Exam Passage Rate Data - 2020

---

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**AVMA**

28. Name of State Exam \*

**AVMA**

29. Number of Graduates Taking State Exam \*

If none, indicate "0".

**8**

30. Number Who Passed the State Exam \*

If none, indicate "0".

**6**

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

**2**

32. Passage Rate

This is a calculated field based on #25 and #26.

**75**

33. Is this data from the State  
licensing agency that administered  
the exam? \*

**Yes**

33a. Name of Agency \*

**AVMA**

## Exam Passage Rate - Year 2

### 2021 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

---

Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this  
field \*

**AVMA**

36. Name of State Exam \*

**AVMA**

37. Number of Graduates Taking State Exam \*

If none, indicate "0".

**2**

38. Number Who Passed the State Exam \*

If none, indicate "0".

**1**

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**1**

40. Passage Rate

This is a calculated field based on #33 and #34.

**50**



41. Is this data from the State licensing agency that administered the State exam? \*

Yes

41a. Name of Agency \*

AVMA

Salary Data

2021 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.

2

44. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.

2

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
1	1
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0

\$70,001 - \$75,000 \*

0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$75,001 - \$80,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0